

## THE ASSAM GAZETTE

## অসাধাৰণ EXTRAORDINARY প্ৰাপ্ত কৰ্তৃত্বৰ দ্বাৰা প্ৰকাশিত PUBLISHED BY THE AUTHORITY

নং 251 দিশপুৰ, মঙ্গলবাৰ, 6 জুন, 2017, 16 জেঠ, 1939 (শক) No. 251 Dispur, Tuesday, 6th June, 2017, 16th Jaistha, 1939 (S.E.)

## GOVERNMENT OF ASSAM ORDERS BY THE GOVERNOR ELEMENTARY EDUCATION DEPARTMENT

#### **NOTIFICATION**

The 12th May, 2017

No. PMA.375/2017/44.-In exercise of the power conferred under the provision of section 1(3) of "The Assam Education (Provincialisation of Services of Teachers and Re-organization of Educational Institutions) Act, 2017 (Assam Act No XXV of 2017), the Governor of Assam is pleased to notify that except the provisions under section 4 and 8, the remaining provisions of the said Act are deemed to have come into force with effect from 5<sup>th</sup> May, 2017.

The 12th May, 2017

No. PMA.375/2017/45.-

#### **OFFICE MEMORANDUM**

Subject:

Implementation of the Assam Education (Provincialisation of Services of Teachers and Re-organisation of Educational Institutions) Act, 2017.

Consequent upon notification issued vide No. PMA.375/2017/44 dated 12<sup>th</sup> May, 2017 the Assam Education (Provincialisation of Services of Teachers and Re-organisation of Educational Institutions) Act, 2017 (Assam Act No. XXV of 2017) has come into force (except the provision under section 4 and 8) w.e.f. 5<sup>th</sup> May, 2017, it has been decided to formulate the following time-schedule for effective implementation of the relevant provisions of the Act.

- The Director of Elementary Education shall publish advertisement calling applications
  from the eligible venture Lower Primary Schools/ Upper Primary Schools for
  consideration of provincialisation of the services of the eligible Teacher/Tutor serving in
  their institutions immediately as per prescribed format of application as at Annexure-A in
  case of Lower Primary Schools, Annexure-B in case of Upper Primary School.
- The application forms as prescribed by the Government shall be made available in the office of the DEEO / DIS by the Director of Elementary Education, Assam on or before 15.05.2017.
- 3. The concerned Head of the Venture Educational Institution shall submit the application duly filled in with copy of all required documents to their respective District Elementary Education Officer along-with a copy of Treasury Challan/ Bank draft of Rs.100/- (Rs. One hundred) only being application fee within 05.06.2017. No application form of any venture educational institution shall be received thereafter. The Institutions which fail to submit application along with required documents or submit such applications with incomplete information shall be rejected without assigning any reason whatsoever and such institution shall be treated as not eligible under the purview of the Act.
- 4. The District Scrutiny Committee as required under section 13(4) of the Act shall be constituted within 25.05.2017.
- 5. The District Scrutiny Committee as constituted under section 13(4) of the Act shall thereafter proceed to scrutinize the service records and will prepare a list of all eligible employees in respect of each of the eligible venture educational institution, who are eligible to get their services provincialized under the Act and shall submit within 20.07.2017 to the Director of Elementary Education, Assam with detailed information viz. educational qualification, date of birth, date of joining etc.
- 6. On receipt of the recommendation of the District Scrutiny Committee, the State Level Scrutiny Committee as constituted under section 13(10) of the Act after physical verification and inspection of the venture institutions as may be required, shall submit the final recommendation within 31.08.2017.
- 7. The Director of Elementary Education, Assam thereafter shall proceed to submit proposals for creation of posts for provincialisation of the services of the eligible teacher/tutor within 10.09.2017 to the Government in the Elementary Education, Assam.
- The Government shall proceed to create the required posts and issue notification for provincialisation of services of teacher/tutor immediately.

#### PREETOM SAIKIA,

Commissioner & Secretary to the Govt. of Assam, Elementary Education Department.

#### **ANNEXURE-A**

## APPLICATION FOR PROVINCIALISATION OF SERVICES OF TEACHER/TUTOR IN LOWPER PRIMARY SCHOOL

[Under the Assam Education (Provincialisation of Services of Teachers and Re-Organisation of Educational Institutions) Act, 2017]

1.	Name and address of t	he Lower Primary School		
2	Date of establishment ( [Sec. 3(1)(i)]	of the School		
3	DISE CODE 2009-10 a [Sec. 2 (zb) & Sec. 3 (3		Year:	Code No:
4.	Date of receiving Perr	mission from the competent authority.		
5.	Name and address Members of the Manag	with phone no. of the President & ging Committee. attached for Committee)		
6.		harges any fees from the student? If such fees must be furnished?		•
7.	Land details whether is Sarkari/	(a) Area and location of land (B-K-L)		
	Government land [Section 3(1)(iii)]	(b) Date of allotment of land		
		<ul> <li>(c) Date of taking over possession of land. [Possession certificate from competent authority be attached]</li> </ul>		
8.	Land details in case of Forest Land/Tea	(a) Area of land(B-K-L)		
	garden land (Section 3(1)(iii)]	(b) Location of Land		
		(c) Date of taking over possession of land. [Possession certificate from the competent authority be attached]		
9.	Land details if the land is Patta land	(a) Area and location of land (B-K-L)		
	[Section 3(1)(iii)]	(b) Date of Registration of Deed for purchase/Gift in favour of the institution.		
		(c) Date of mutation of land in the name of the institution. (certificate to be attached)		
		(d) Date of taking over possession of land		
10.		located on its own land. and longitude of the School) to be		
11.	Name of the nearest C Lower Primary School (with distance)	/ Upper Primary School / High School		
12.	Building details of the [Section 3(1)(ii), 3(3),	3(4)]		-
	(a) Whether the Build or temporary struct (b) Area of Building (ii			
		n for each Class with area in square		•

Dated: \_\_\_\_

	(d) Area under play ground						
	(e) Whether Separate toilet for girls/ bo	oys is availa	able	-			
	(f) Whether separate Library is availal	ble					
	(g) Whether Boundary wall is per structure	manent /	temporary				
13.	Particulars of teaching and non-teachi [(Sec. 4 (1), 2 (i, ii, iii & iv)]	ing staff of	the School	As per lis	t at Appendix-	811	
14.	Particulars of enrolment of students			2014	2015	2016	Current yea 2017
	in the Institution during last three years. As per DISE code.	(i) Clas	s-l				
	[Section 3(iv)]	(ii) Clas	s-II				
	In case of Mixed Medium school separate sheet of enrolment should be furnished as per [Sec. 3 (xiii)	(iii) Clas	s-III				·
		(iv) Clas	s-IV	-			
		(v) Clas	s-V				,
		TOTAL				-	
15.	Particulars showing result of Class V Examination during last three years.	2	014		2015		2016
	[Sec. 3(iv)]	Total students appeared	Total students passed	Total students appeared	students	Total students appeared	Total studer passed
	I, Shri resident of	furnished a misleading on furnished I law, and I of materia	above is tru i.e false info d above is f also fully ur	working as e and corre ormation, no found to be inderstand to	Headmaster, ect to the best or have I supple incorrect or that furnishing	, do here by t of my know ressed any ir false, I am li of misleading	v solemnly viedge and information. able to be
				Sign	nature of the H	leadmaster,	
						LP \$	Schools

(with office seal)

# APPENDIX-I

EDUCATIONAL AND PROFESSIONAL QUALIFICATION OF TEACHERS/TUTOR

[Section 4, 6]

		-			
Remarks	(13)				
Name of subject taught	(12)				
Whether there is any extra	qualmeation (11)				
Whether D.El.Ed./ B.	(10)				
Whether qualified as per NCTE		,			
Whether TET qualified or	(8)		-	_	
Percentage of marks obtained in	Graduation (7)		-		
Percentage of marks obtained in HSSLC	(9)			-	
Educational qualification	(2)				
Date of joining	(4)				-
Post held	(3)				-
Name of Teacher/Tutor	(2)				
. छ છ	Ξ				

LP Schools Signature of the Headmaster, (with office seal)

The Form should be filled-up having no overwriting and correct information.

Note:- Date of joining shall be supported with appointment letter, resolution of SMC, attendance register from 31.12.2011 till date.]

Dated: \_\_\_\_

			11.	**
А	aa	en	dix	-11

Recent photo (	Passport colour)

## INDIVIDUAL INFORMATION TO BE FURNISHED BY EACH EMPLOYEE

1	Name of the employee	
2	Present Post held	
3	Date of birth (Copy of Matriculation Certificate/ Admit Card be attached)	
4	Whether SC, ST, OBC/ MOBC (Certificate from competent authority be attached)	
5	Whether differently able person. If yes, attach certificate.	
6	Date of joining in the School/ Institution (Copy of the appointment order be attached)	
7	Period of service in the present School/ Institution as on 01.01.2017	
8	Whether continuously service in the present institutions and since when?	
9	Educational and Professional Qualification	As below

Name of Examination	Year of passing	Name of Board/ Council/ University	Division/ Class	Percentage of marks obtained
HSLC				
HSSLC or equivalent				
Graduate degree				
TET qualified			-	
D.El. Ed./ B.Ed degree				1

I do here by solemnly affirm and declare that the information furnished above is true and correct to the best of my knowledge and belief and that I have not provided any misleading or false information, nor have I suppressed any information. I am aware that in case the information furnished above is found to be incorrect or false, I am liable to be prosecuted under the appropriate penal law, and I also fully understand that furnishing of misleading, incorrect or false information and suppression of material information is an offence punishable with imprisonment extending up to three years under this Act.

I further undertake that I will abide by the conduct rules as would be made applicable in my case from time to time by the Government and that I shall faithfully and sincerely discharge my duties as may be assigned to me from time to time under the authority of Government.

	Signature of the Employee
ter signature of the Headmaster & office seal	

## **ANNEXURE-B**

## APPLICATION FOR PROVINCIALISATION OF SERVICES OF TEACHER/TUTOR IN UPPER PRIMARY SCHOOL

[Under the Assam Education (Provincialisation of Services of Teachers and Re-Organisation of Educational Institutions) Act, 2017]

1.	Name and address of the	e Upper Primary School			
2.	Date of establishment of [Sec. 3(1)(i)]	the School			
3	DISE CODE 2009-10 an [Sec. 2 (zb) & Sec. 3 (3)]		Year:	Code No:	
4.		ission from the competent authority.			-
5.	Copy to be attached. [Se	gnition from the competent authority. ec. 3(1)(i)]			
6.	of the Managing Commit (Separate sheet to be at	tached for Committee)			,
7.	the particulars of such fe				
8.	Land details whether is Sarkari/	(a) Area and location of land (B-K-L)			
	Government land [Section 3(1)(iii)]	(b) Date of allotment of land			-
		<ul> <li>(c) Date of taking over possession of land. [Possession certificate from competent authority be attached]</li> </ul>			
9.	Land details in case of Forest Land /Tea	(a) Area of land(B-K-L)			
	garden land [Section 3(1)(lii)]	(b) Location of Land			
		(c) Date of taking over possession of land. [Possession certificate from the competent authority be attached]	1		•
10	Land details if the land	(a) Area and location of land (B-K-L)	1.		
	is Patta land [Section 3(1)(iii)]	(b) Date of Registration of Deed for purchase/Gift in favour of the institution.			
		(c) Date of mutation of land in the name of the institution.     (certificate to be attached)			
_		(d) Date of taking over possession of land		,	
11	furnished.	and longitude of the School) to be			
12	(with distance)	/Upper Primary School/ High School			
13	Building details of the S [Section 3(1)(ii), 3(3), 3(	(4)]		,	•
	(a) Whether the Buildin structure	ng is RCC/ Assam Type or temporary			
	(b) Area of Building (In				
-	(c) No. of Class-room f	or each Class with area in square feet			
	(d) Area under play gro	ouna			

Dated:

	(e) Whether Separate toilet for girls/ boy	ys is availa	ble			-	
	(f) Whether separate Library is available	e	,				
	(g) Whether Boundary wall is permanent / temporary structure						
14	Particulars of teaching and non-teaching (Sec. 4 (1), 2 (i, ii, iii & iv)]	ng staff of	the School	As per lis	t at Appendix	1 & 11	
15	Particulars of enrolment of students in			2014	2015	2016	Current year 2017
	the Institution during last three years. As per DISE code. [Section 3(iv)]	(i) Clas	ss-VI				
	In case of Mixed Medium school separate sheet of enrolment should be furnished as per [Sec. 3 (xiii)]	(ii) Clas	ss-VII			-	
,		(iii) Clas	ss-VIII			,	
		TOTAL					
16	Particulars showing result of Class VIII	2	014		2015	T	2016
	Examination during last three years. [Sec. 3(iv)]	Total students appeared	Total students passed	Total students appeared		Total students appeared	Total stude passed
	I, Shriresident of	furnished a misleading on furnished law, and l of materia	Now value is true i.e false infold above is fold also fully un	working as and corre rmation, no ound to be derstand the	Headmaster oct to the bes r have I supp incorrect or nat furnishing	, do here by t of my know ressed any in false, I am I of misleading	y solemnly wledge and information. iable to be g, incorrect
				Sign	ature of the H		
			, -				Schools
	D.1-1				(with office	seal)	

## APPENDIX-I

EDUCATIONAL AND PROFESSIONAL QUALIFICATION OF TEACHERS/TUTOR

	Remarks	(14)			
	Enrolment of the classical subject & Language etc. (last 3 years)	(13)		-	
	Name of subject taught	(12)	-		
	Whether there is any extra qualification	(11)			
	Whether D.El.Ed./ B. Ed.	(10)	-		
	Whether qualified as per NCTE norms	(6)			
n 4, 6]	Whether TET qualified or not	(8)	-		
[Section 4, 6]	Percentage of marks obtained in Graduation	(2)			
	Percentage of marks obtained in HSSLC	(9)			
	Educational qualification	(5)		-	-
	Date of joining	(4)			
MO	Post held	(3)			
	Name of Teacher/Tutor	(2)			
	<u>.</u> ∾ 8	(E)			

Signature of the Headmaster,

UP Schools

(with office seal)

The Form should be filled-up having no overwriting and correct information.

Note:- Date of joining shall be supported with appointment letter, resolution of SMC, attendance register from 31.12.2011 till date.]

Appendix-II
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Recent Passport photo (colour)	

### INDIVIDUAL INFORMATION TO BE FURNISHED BY EACH EMPLOYEE

1	Name of the employee	
2	Present Post held	-
3	Date of birth (Copy of Matriculation Certificate / Admit Card be attached)	
4	Whether SC, ST, OBC/ MOBC (Certificate from competent authority be attached)	
5	Whether differently able person. If yes, attach certificate.	
6	Date of joining in the School/ Institution (Copy of the appointment order be attached)	
7	Period of service in the present School/ Institution as on 01.01.2017	
8	Whether continuously service in the present institutions and since when?	
9	Educational and Professional Qualification	As below

Name of Examination	Year of passing	Name of Board/ Council/ University	Division/Class	Percentage of marks obtained
HSLC	e Ministe	r, Báckara a 💮 💮		
HSSLC or equivalent	1			
Graduate degree				
TET qualified				
D.El. Ed./B.Ed degree	Lan.			

I do here by solemnly affirm and declare that the information furnished above is true and correct to the best of my knowledge and belief and that I have not provided any misleading or false information, nor have I suppressed any information. I am aware that in case the information furnished above is found to be incorrect or false, I am liable to be prosecuted under the appropriate penal law, and I also fully understand that furnishing of misleading, incorrect or false information and suppression of material information is an offence punishable with imprisonment extending up to three years under this Act.

I further undertake that I will abide by the conduct rules as would be made applicable in my case from time to time by the Government and that I shall faithfully and sincerely discharge my duties as may be assigned to me from time to time under the authority of Government.

Counter signature of the Headmaster & office seal Dated:	Signature	of the Employee
Dated.		